**School-based After-school Learning and Support Programmes 2021/22 s. y.**

**Community-based Project – Operation Status Report (up to 15 October 2021) (This form, duly completed and signed, should be returned to**

**the Extended Support Programmes Section by mail or by fax on or before 31 October 2021)**

**Extended Support Programmes Section**

Address: Room 1141, 11/F, Wu Chung House , 213 Queen’s Road East, Wanchai, H.K.

Fax No.: 3107 1306

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Organisation | ： | | | |
| Project Title | ： | | | |
| Project Ref. No. | ： |  | Project Coordinator | ： |
| Contact Person | ： |  | Contact Tel. No. | ： |

Please provide **information on all approved activities.**

**( I ) Activities held with collaborating school(s)：**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Information on approved project | | Actual situation (Choose ONE for each approved activity and indicate with a “🗸” )  備註 | | | | | |
| Name of activity  (List out all the approved activities) | Name of collaborating school(s) | Completed | In progress | Not yet commenced | To be cancelled | Adjustment  required | Remark(s)  (E.g. indicating activity dates: Every Mon, Wed and Fri 4:00 – 5:30 pm) |
|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total no. of activities：\_\_\_\_\_\_\_\_\_\_\_\_\_\_(a1) | Total no. of schools: \_\_\_\_\_\_\_\_ | Total | | | | |  |
| ( ) | ( ) | ( ) | ( ) | ( ) |  |
| (Use separate sheets if necessary) | | | | | | | |

**( II ) Activities open to the community：**

Project Ref. No.: \_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Information on approved project | Actual situation (Choose ONE for each approved activity and indicate with a “🗸”)  備註 | | | | | |
| Name of activity  (List out all the approved activities) | Completed | In progress | Not yet commenced | To be cancelled | Adjustment  required | Remark(s)  (E.g. indicating activity dates: Every Mon, Wed and Fri 4:00 – 5:30 pm) |
|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total no. of activities：\_\_\_\_\_\_\_\_\_\_\_\_\_\_(a2) | Total | | | | |  |
| ( ) | ( ) | ( ) | ( ) | ( ) |  |

Aggregate of：( I ) + ( II ) Total no. of approved activities = (a1)+(a2)：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| \*Name of NGO/Name of Department/Name of Subsidiary Organisation | : |  | | |  |  | |
| \*Name and Post of Head of NGO/Department/ Subsidiary Organisation/Project Coordinator | : | Name / Post | | |  |  | |
|  |  | |
| Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signature | | : |  |  | \*Chop of NGO/Department / Subsidiary Organisation | |
| (\*Head of NGO/ Department/ Subsidiary Organisation/ Project Coordinator)  \*Delete whichever is not applicable | | | | | | |